

# BROWN COUNTY FAIR

25 Market Street, Aberdeen, SD 57401-4293

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www.thebrowncountyfair.com

## Exhibitor Application for the 2010 Brown County Fair

August 16-22, 2010

Thank you for inquiring about booth space at the 2010 Brown County Fair! In order for us to consider you as an exhibitor we need the following information:

Name of Booth: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Product/Service: \_\_\_\_\_

Size/Type Booth: \_\_\_\_\_

(Expo & Hockey Bldg - 8'x10', Outside-Size Varies)

Power Needs: \_\_\_\_\_

References: \_\_\_\_\_

Previous Fairs: \_\_\_\_\_

\_\_\_\_\_

\*\*\*Enclose photos if available\*\*\*

Booth requirements, times, etc. are enclosed with this application (or on the website). Please return your info as soon as and we will put you on the waiting list. If you are offered a spot you will receive a contract in the mail with your booth number, which is due back with payment in full and proof of insurance (if required) two weeks from the date issued. If you have any questions, please feel free to call.

Thank you for your interest in our fair!

Sincerely,



Larry Gerlach, Manager

Brown County Fair

